**Virginia Fishery Resource Grant Program**

**Application**

1. Project title:

2. Name of applicant:

3. Company (if applicable):

4. Telephone:

5. Mailing Address:

6. Priority addressed by project (see list):

7. Fishing license/permit number(s):

8. Social Security (last 4 digits) or Federal Tax ID number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Funding requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Project start date \_\_\_\_\_\_\_\_\_\_ end date \_\_\_\_\_\_\_\_\_\_

11. Other project participant (s) affiliation

12. Give a brief summary of the situation or problem to be addressed.

13. What is the purpose (objectives) of the project?

14. What work do you intend to do, and how do you plan to accomplish it?

15. Explain how the expected results will address the problem and/or enhance fishery resources.

16. Explain how the expected results will be made available to the fishing industry.

17. Briefly outline who will be responsible for each aspect of the work plan (attach letters from cooperators outlining their participation).

18. Briefly summarize the qualifications of each participant.

19. Provide project budget and cost justification.

|  |  |
| --- | --- |
| **ITEM/CATEGORY** | **AMOUNT** |
| a. Personnel Costs (time in hrs or days or trips \* unit cost)  *\* $20 / hr is cap for fishing personnel. $15 / hr for data entry.* |  |
| b. Travel (trip or mileage \* unit cost) |  |
| c. Supplies |  |
| d. Equipment (items more than $500) |  |
| e. Contractual Services (itemize)  *\* use the going hourly rate for the trade* |  |
| f. Other Costs (itemize) |  |
| **g. Total Project Costs** |  |

20. Provide budget item justification and/or explanations. *Note: brick and mortar costs are not eligible*

Applicant Signature:

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_